

# APPLICATION FOR FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATION

KLAMATH TRIBES COMMODITY PROGRAM 1625 Martin St. KLAMATH FALLS, OR 97601 (541) 883-2876 FAX: 883-6505

IMPORTANT: When you are interviewed, please bring proof of all household income. For example: pay stubs, award letters, Social Security. We may also need statements of all household savings-checking accounts, utility bill and dependent care costs. We must have Proof of a Tribal Affiliation. Commodities will not be issued until all requested documentation is provided.

## Check List:

□ Utility bill and/or rent receipt
Proof of Tribal affiliation
Proof of address (if you provided a utility bill that will have the proof of address on it)

**INTENTIONAL PROGRAM VIOLATIONS:** An intentional program violation is considered to have occurred when a household member knowingly, willingly, and with deceitful intent:

- 1. Make a false or misleading statement, or misrepresents conceals, or withholds facts in order to obtain Food Distribution Program benefits that the household is not entitled to received; or
- 2. Commits any act that violates a Federal statute or regulation relating to the acquisition or use of Food Distribution Program commodities.
- 3. You will not receive commodity food if you are receiving food stamps.

# Only the household member determined to have committed the IPV will be disqualified – not the entire household.

Revised 09/2022

FOR OFFICE USE ONLY
CASE #
DATE RECEIVED:

Name	
Mailing Address (include city/zip):	
Residence Address:	
Phone number:	_
Household Size:	

#### **PENALTIES**

Household members determined by the ITO/State agency to have committed an IPV will be ineligible to participate in the program:

- 1. For a period of 12 months for the first violation;
- 2. For a period of 24 months for the second violation; and
- 3. Permanently for the third violation.

Are you or anyone in your household currently receiving food stamps? Yes  $\Box$  No  $\Box$  If yes, list names \_\_\_\_\_

If your food stamp case is open or in suspense, we will not be able to approve your application and issue commodities until the following month.

Have you or anyone in your household recently applied for food stamps? Yes  $\Box$  No  $\Box$ 

Have you or anyone in your household been disqualified for an intentional program violation under the Food Stamp Program?

Yes  $\Box$  No  $\Box$  If yes, list name: \_\_\_\_\_

**HOUSEHOLD MEMBERS**: Complete the following for each member of the household. Your household means yourself and the people who live with you. List your name first. (Attach a separate sheet if needed for additional household members).

NAME(S) OF HOUSEHOLD MEMBERS First/Middle/Last	RELATIONSHIP TO HEAD OF HOUSEHOLD	DATE OF BIRTH	APPLYING FOR COMMODITIES Y/N	PREPARE MEALS TOGETHER Y/N
1)	SELF			
2)				
3)				
4)				
5)				
6)				
7)				
8)				
9)				
10)				

IN ORDER TO ISSUE COMMODITIES TO YOUR HOUSEHOLD, WE MUST HAVE PROOF OF A TRIBAL AFFILIATION, PROOF OF YOUR ADDRESS AND PROOF OF ALL HOUSEHOLD INCOMES.

#### **INCOME:** List income from employment salary for all household members.

You must provide proof of income for the *last 30 days*. Include **full and part-time employment**, Plus those who receive income from JTPA or Win.

#### Enter the Gross (before taxes and deductions) salary.

NAME	TYPE & SOURCE	AMOUNT	HOW OFTEN
		\$	
		\$	
		\$	

#### **Other Income (unearned)**

Income from <u>social security</u>, <u>retirement</u>, <u>SSI</u> (supplemental security income) <u>veterans</u> <u>benefits</u>, <u>unemployment</u>, <u>GA</u> (general assistance) or <u>TANF</u>, <u>Foster Care</u> (DHS payments), alimony, child support, bonds, savings, and payments from government per capita.

#### You <u>must</u> provide proof of ALL income sources.

NAME	TYPE & SOURCE	AMOUNT	HOW OFTEN
		\$	
		\$	
		\$	

#### SELF EMPLOYMENT INCOME: You must attach copies of your last years

Federal income tax form, if available or proof of self-employment costs and income:

NAME	TYPE & SOURCE	AMOUNT	HOW OFTEN
		\$	
		\$	

#### STUDENT INCOME: Grants, Scholarships, and Loans.

NAME	TYPE & SOURCE	AMOUNT	HOW OFTEN
		\$	
		\$	

#### STUDENT EXPENSES: ONLY TUITION OR MANDATORY FEES.

NAME	TYPE & SOURCE	AMOUNT	HOW OFTEN
		\$	
		\$	

THIS SIDE FOR	
OFFICE USE ONLY	ľ

Multiply weekly income by 4.3 Multiply bi-weekly by 2.15 Multiply twice a month by 2

#### **Total Gross Income**

1) \$	

Multiply line 1 by .80 (Earned income deduction)

2) \$\_\_\_\_\_

#### **Total Unearned Income**

3)	

Add line 2 and 3 4)

#### Total Gross Self-Emp.

5)	\$

Multiply line 5 by .80 (Earned income deduction) Total Self Employment

6)	\$

	al Education Income §
	ract Edu. Expenses of from item # 7
8)	\$
Add	items 4, 6, & 8
9)	\$
10)	Total \$

#### ALLOWABLE DEDUCTIONS (Please provide verification for all deductions)

1. STANDARD SHELTER/UTILITY EXPENSE: Does anyone in your household pay, On a monthly basis, at least one shelter/utility expense? Yes  $\Box$  No  $\Box$ If yes, *type* of expense paid monthly:

(*Must provide proof/ copy of bill*)

2. <u>DEPENDENT CARE</u>: Does anyone in your household pay for the care of a Child or other dependent when necessary for a household member to accept or Continue employment or to attend training or pursue education which is Preparatory to employment? Yes  $\Box$  No  $\Box$  If yes, name and address of person Providing care:

How often paid (weekly, monthly, etc.)		Name Amount Paid: \$	Depender
Contract workers who may have a partial year contract (6, 9, 10 months) will have Their total salary averaged over a 12-month period per USDA regulations.       Child Support (15) \$		( <mark>Must provide proof/ receipts</mark> )	14) \$
<ul> <li>CHILD SUPPORT: Does anyone in your household pay <i>court</i> ordered child support For a non-household member? Yes Does anyone in your household pay <i>court</i> ordered child support Amount offered to pay: \$Amount actually paid: \$(Must provide proof/ court order)</li> <li>EXCESS MEDICAL EXPENSES: Anyone in your household elderly and /or Disabled? Yes No Diff yes, monthly total medical expenses, <i>excluding</i> special diets: \$(Must provide proof/ receipts)</li> <li>HOME CARE MEAL: Does your household furnish a majority of meals for a home care attendant? Yes No Different No Different</li></ul>			~~~~~~
<ul> <li>3. <u>CHILD SUPPORT</u>: Does anyone in your household pay <i>court</i> ordered child support For a non-household member? Yes □ No □ if yes, complete the following: Amount offered to pay: \$Amount actually paid: \$(<i>Must provide proof/ court order</i>)</li> <li>4. <u>EXCESS MEDICAL EXPENSES</u>: Anyone in your household elderly and /or Disabled? Yes □ No □ If yes, monthly total medical expenses, <i>excluding</i> special diets: \$(<i>Must provide proof/ receipts</i>)</li> <li>5. <u>HOME CARE MEAL</u>: Does your household furnish a majority of meals for a home care attendant? Yes □ No □ Name of attendant</li> </ul>			Child Sup 15) \$
For a non-household member? Yes □ No □ if yes, complete the following:       Home C         Amount offered to pay: \$Amount actually paid: \$(Must provide proof/ court order)       Home C         4. EXCESS MEDICAL EXPENSES: Anyone in your household elderly and /or       Add line         Disabled? Yes □ No □ If yes, monthly total medical expenses, excluding special diets: \$(Must provide proof/ receipts)       Subtract         5. HOME CARE MEAL: Does your household furnish a majority of meals for a home care attendant? Yes □ No □ Name of attendant       HOUSE	3	<b>CHILD SUPPORT</b> : Does anyone in your household pay <i>court</i> ordered child support	Excess M 16) \$
Amount offered to pay: \$Amount actually paid: \$       17) (Star         (Must provide proof/ court order)       Add line         4. EXCESS MEDICAL EXPENSES: Anyone in your household elderly and /or       Add line         Disabled? Yes □ No □ If yes, monthly total medical expenses, excluding special diets: \$	5.		Homa Ca
<ul> <li>4. <u>EXCESS MEDICAL EXPENSES</u>: Anyone in your household elderly and /or Disabled? Yes □ No □ If yes, monthly total medical expenses, <i>excluding</i> special diets: \$</li></ul>			17) (Stand
<ul> <li>4. <u>EXCESS MEDICAL EXPENSES:</u> Anyone in your household elderly and /or Disabled? Yes □ No □ If yes, monthly total medical expenses, <i>excluding</i> special diets: \$</li></ul>		( <mark>Must provide proof/ court order</mark> )	Add line
special diets: \$	4.	EXCESS MEDICAL EXPENSES: Anyone in your household elderly and /or	18) \$
(Must provide proof/ receipts)       HOUSE         5. HOME CARE MEAL: Does your household furnish a majority of meals for a home care attendant? Yes □ No □ Name of attendant       HOUSE         FOOD I       FOOD I			Subtract 1 19) \$
5. <u>HOME CARE MEAL:</u> Does your household furnish a majority of meals for a home care attendant? Yes $\Box$ No $\Box$ Name of attendant FOOD I			
FOOD I	5.		HOUSEH
		care attendant? Yes $\Box$ No $\Box$ Name of attendant	
			FOOD DI FOR HH

**AUTHORIZED REPRESENTATIVE:** 

To authorize someone outside your household to pick up your food or prepare your application forms, complete the information below. Commodities will not be released to any other person if not on the authorization list.

NAME(S)	ADDRESS	<b>TELEPHONE NUMBER</b>
1)		
2)		
3)		

Total from line 10 11) \$\_\_\_

12) Total standard deduction (Deduction \$450)

Subtract line 12 from 11 if marked yes 13) \$

ent care

ipport

Medical Expenses

are Meal ndard deduction \$192)

14, 15, 16, and 17

line 18 from 13

HOLD SIZE

DIST. LIMIT H SIZE

FAIR HEARING: If you disagree with any action taken on your household's case you or your representative may request a fair hearing in writing or orally. Your case may be presented by any person you choose.

**RACIAL/ETHNIC HERITAGE:** Title VI of the Civil Right Act of 1964 allows us to ask for racial/ethnic information. You do not have to give this information; however, providing this information will help us follow the Federal Civil Rights Law. If you do not provide this information, it will not affect your case.

□ American Indian or Alaskan Native □ White □ Black □ Asian or Pacific Islander □ Hispanic Origin

**CERTIFICATION STATEMENT:** I certify that I have read this application and that the information contained in it is true and correct to the best of my knowledge. I understand that I must report any changes in household size or income/resources within ten days of the date the change becomes known. I hereby authorize the Commodity Program Staff to verify my income, checking account, public assistance or AFDC grants and other financial or eligibility criteria.

#### Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discrimination based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or Local) where they applied for benefits, Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture 2. Fax: (202) 690-7442: or Office of the Assistant Secretary for Civil Rights 3. Email: program.intake@usda.gov. 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(This institution is an equal opportunity provider.)

### **OFFICE USE ONLY**

#### **HOUSEHOLD DETERMINATION:**

- DENIED- REASON []
- [] APPROVED
- **Categorically eligible** []
- **Expedited** service []
- Meets income guidelines []
- [] Household not participating in SNAP
- [] **Verified Social Security**
- [] Household informed of rights and responsibilities

Household Size: \_\_\_\_\_

Certification Period: _	
Certifier's Signature:	

#### **FY 2023 NET MONTHLY INCOME STANDARDS**

1	\$1,326
2	\$1,719
3	\$2,113
4	\$2,506
5	\$2,931
6	\$3,358
7	\$3,751
8	\$4,144
Each additional member \$394	
Effective October 1 2022 to Sentember 20 2022	

Effective October 1, 2022 to September 30, 2023