

Date received:  
Paid/Amount:

# The Klamath Tribes 38<sup>th</sup> Annual Restoration Powwow Vendor Application

Type of Vendor:	Arts/Crafts	Food	Informational
Contact Name:	Phone Number:		
Company/Organization:	Email:		
Mailing Address:	City:	State:	Zip:

ARTS/CRAFTS VENDOR	
<b>Fees:</b>	<input type="checkbox"/> \$150 Enrolled Klamath <input type="checkbox"/> \$200 Enrolled Other <input type="checkbox"/> \$225 Non-Native

FOOD VENDOR	
<b>Fees:</b>	<input type="checkbox"/> \$175 Enrolled Klamath <input type="checkbox"/> \$225 Enrolled Other <input type="checkbox"/> \$250 Non-Native

10 x 10     10 X 20

10 x 10     10 x 20     Food Truck

- **Must provide copy of Tribal Enrollment.**
- **Only cash, cashier's checks or money orders accepted. Cashier's checks or money orders must be payable to The Klamath Tribes.**
- Friday, August 23, 2024 Vendors can begin setting up at 10 a.m. No vehicles in the grass area. All vehicles must move out of the vendor drop off area by 4:00 p.m. and parked in designated parking areas.

### Description of Booth Merchandise/Food Menu:

---



---



---



---



---

### Hours of Operations:

**Friday, August 23<sup>rd</sup>** – 5:00 p.m. – Closing ceremony is approximately 10:30 to 11PM. GRAND ENTRY at 7:00pm.  
**Saturday, August 24<sup>th</sup>** – 10am – Closing ceremony is approximately 10:30 to 11PM. GRAND ENTRY is 1:00PM and 7:00PM.  
**Sunday, August 25<sup>th</sup>** – 10:00 am GRAND ENTRY AT NOON – Closing ceremony is approximately 5pm.

**FOR VENDOR INFORMATION/QUESTIONS CONTACT:**  
**Charise Rich - 541-274-1168**  
[nativeonestop@yahoo.com](mailto:nativeonestop@yahoo.com)

The Klamath Tribes 38<sup>th</sup> Annual Restoration Powwow  
August 23 – 25, 2024

**Vendor Agreement**

IT IS AGREED: The Klamath Tribes Restoration Powwow Committee invites you to participate in the annual Restoration Powwow to be held on August 23 -25, 2024 at the goos oLgi gowa - Klamath Tribes Community Center, 35601 Choke Cherry Way, Chiloquin OR 97624 (off Highway 62 near S. Chiloquin Rd intersection).

1. Vendor will not be allowed to set up until booth space has been paid.
2. In addition to the arts/craft fee, craft vendors will provide a minimum \$25 value item(s) for donation for the raffle. Committee will come around to collect donations prior to Grand Entry on Friday.
3. Vendor will provide own booth materials. You must provide your own tables, chairs, extension cords and fixtures as necessary to display items.
4. Electrical hook ups are available. A water faucet will be accessible, not for hook up.
5. Vendor agrees to leave area CLEAN of all debris.
6. Vendor agrees to conduct his/her business in compliance with all Federal, State and Local Laws and Regulations.
7. Absolutely NO ALCOHOL or DRUGS on the premises.
8. The Restoration Powwow will not be responsible for lost, stolen, or damaged items or equipment.

**Release of Liability/Hold Harmless Agreement**

I agree to abide by the terms of this vendor participation agreement, event rules, and to operate in a safe prudent manner while at the event. I agree to follow all applicable laws and security directives. The Klamath Tribes will not be responsible for any theft, loss or vandalism to my equipment/merchandise at the event. By signing below, I agree to abide by the guidelines and rules set forth by the Restoration Powwow Committee.

I, \_\_\_\_\_, knowingly and expressly agree to release, hold harmless and indemnify. The Klamath Tribes, its officials, employees, agents or representatives from and against any and all claims or lawsuit, demands, defense costs, liability or consequential damages of any kind or nature arising of or in connection with my participation in activities at The 38<sup>th</sup> Annual Klamath Tribes Restoration Powwow.

I have read this form, and fully understand that by signing this form, I knowingly and expressly waive my right to file a lawsuit or bring any legal action against The Klamath Tribes. I also understand the rules and guidelines of participating as a vendor and hereby agree to follow said rules and guidelines.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Business Name: \_\_\_\_\_

---